

CITY COUNCIL

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CITY OF LOMITA

**City of Lomita Planning Commission
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Lomita Planning Commission will hold a public hearing at 6:00 p.m. on Monday, April 8, 2024, to consider the following:

CONDITIONAL USE PERMIT NO. 310: A REQUEST FOR AMENDMENT TO CONDITIONAL USE PERMIT NO. 310 FOR BEER AND WINE SALES FOR OFF-SITE CONSUMPTION TO EXPAND THE SALE HOURS OF BEER AND WINE FOR OFF-SITE CONSUMPTION FROM 11:00 P.M. TO 12:00 A.M. SUNDAYS THROUGH THURSDAYS AND FROM 12:00 A.M. TO 1:00 A.M. ON FRIDAYS AND SATURDAYS AT 2301 PACIFIC COAST HIGHWAY IN THE COMMERCIAL RETAIL (C-R) ZONE AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

The public hearing will take place in the Council Chambers at Lomita City Hall, 24300 Narbonne Avenue, Lomita, CA 90717. At the public hearing you may appear and be heard, or you may write to the Planning Commission in support of or in opposition to this matter.

For more information, please contact the Planning Division between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday and 8:00 a.m. to 5:00 p.m. on alternating Fridays at (310) 325-7110, ext. 120 or via email at dutyplanner@lomitacity.com.

If you challenge the decision of the Planning Commission in court, you may be limited to raising only those issues that were raised at this public hearing or in written correspondence delivered to the Planning Commission at or before the hearing. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk at (310) 325-7110. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to allow participation at this meeting.

Brianna Rindge, Director of Community and Economic Development
Dated: March 28, 2024

NOTE: *Individual items may be continued to another meeting date. Please contact the Community & Economic Development Department office before the hearing date to be sure these items will be presented at this hearing.*