

CITY COUNCIL

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CITY OF LOMITA

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Lomita City Council will hold a public hearing at 6:00 p.m. on Tuesday, April 2, 2024, to consider the following:

VESTING TENTATIVE TRACT MAP NO. 83968: A REQUEST FOR TO RECOMMEND APPROVAL VESTING TENTATIVE TRACT MAP NO. 83968 TO ALLOW A 39,428 FT² LOT TO SUBDIVIDE INTO A PLANNED RESIDENTIAL DEVELOPMENT WITH NINE SINGLE-FAMILY RESIDENTIAL LOTS AND ONE COMMON LOT AT 2418 253rd STREET WITHIN THE AGRICULTURAL, NONCOMMERCIAL (A-1) ZONE AND FIND THE PROJECT EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). FILED BY LORENZO SCHIAPPA OF LUIGI SCHIAPPA DEVELOPMENT AT 2040 LOMITA BOULEVARD, LOMITA CA 90717 (APPLICANT/DEVELOPER) (APN: 7373-016-056)

The public hearing will take place in the Council Chambers at Lomita City Hall, 24300 Narbonne Avenue, Lomita, CA 90717. At the public hearing you may appear and be heard, or you may write to the City Council in support of or in opposition to this matter.

For more information, please contact the Planning Division between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday and 8:00 a.m. to 5:00 p.m. on alternating Fridays at (310) 325-7110, ext. 120 or via email at dutyplanner@lomitacity.com.

If you challenge the decision of the City in court, you may be limited to raising only those issues that were raised at this public hearing or in written correspondence delivered to the City Council at or before the hearing. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk at (310) 325-7110. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to allow participation at this meeting.

Brianna Rindge, Director of Community and Economic Development
Dated: March 22, 2024

NOTE: Individual items may be continued to another meeting date. Please contact the Community & Economic Development Department office before the hearing date to be sure these items will be presented at this hearing.