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| **CITY COUNCIL** | :logoBW.tif | **ADMINISTRATION** |
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| BARRY WAITE | RYAN SMOOT |
| BILL UPHOFF | CITY MANAGER |
| JAMES GAZELEY |  |
| CINDY SEGAWA |  |
| MARK A. WARONEK | **CITY OF LOMITA** |  |
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**NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the Lomita City Council will hold a public hearing at 6:00 p.m. on Tuesday, April 4, 2023, to consider the following:

**ZONE TEXT AMENDMENT NO. 2023-02, an amendment to Lomita Municipal Code TITLE XI (PLANNING AND ZONING) Article 15 (definitions), ARTICLE 66 (OFF-Street parking, Storage and loading), AND article 67 (signs), TO** **Allow designated parking and Short-term parking AT commercial developments and signage for such, AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**AN ORDINANCE TO AMEND LOMITA MUNICIPAL CODE TITLE VI (BUSINESSES, PROFESSIONS AND TRADES), CHAPTER 8 (MASSAGE BUSINESSES AND PRACTITIONERS) TO CLARIFY LANGUAGE AND SPECIFY REGULATIONS, AND FINDING THE ACTION TO BE EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT**

The public hearings will take place in the Council Chambers at Lomita City Hall, 24300 Narbonne Avenue, Lomita, CA 90717. At the public hearings you may appear and be heard, or you may write to the City Council in support of or in opposition to these matters. As a courtesy, the City will attempt to also allow public participation during the meeting via computer or smart device using the following Zoom meeting link: <https://us02web.zoom.us/j/87836258466> or by calling (669) 900-6833 and entering Zoom Meeting ID: 878 3625 8466.

For more information, please contact the Planning Division between the hours of 7:30 a.m. and 5:30 p.m., Monday through Thursday and 8:00 a.m. to 5:00 p.m. on alternating Fridays at (310) 325-7110, ext. 103 or via email at [dutyplanner@lomitacity.com](mailto:dutyplanner@lomitacity.com).

If you challenge the decision of the City Council in court, you may be limited to raising only those issues that were raised at these public hearings or in written correspondence delivered to the City Council at or before the hearing. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk at (310) 325-7110. Notification at least 72 hours prior to the meeting will enable the City to make reasonable arrangements to allow participation at this meeting.

Brianna Rindge, Director of Community and Economic Development

Dated: March 24, 2023